

Networking Member of:

Singhi & Affiliates

Kolkata, India

5-4-187/3 LA, 2nd Floor, Soham Mansion, M. G. Road, Ranigunj, Secunderabad - 500 003.

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## AUDITOR'S REPORT

To the Members, SHARE INDIA

We have audited the attached Balance Sheet of M/S. SHARE INDIA as at 31st March, 2016 and the Income and Expenditure Account for the year ended 31st March, 2016 on that date annexed thereto which are in agreement with the Books of Accounts maintained by the Society. These Financial Statements are the responsibility of the management of the Society. Our responsibility is to express an opinion on the Financial Statements based on our Audit.

We conducted our audit in accordance with Auditing Standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the Financial Statements are free of material misstatements. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the Financial Statements. An audit also includes assessing the Accounting principles, used and significant estimates made by Management as well as evaluating the reasonable basis for our opinion and report that.

We have obtained all information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.

In our opinion proper books of Accounts have been kept by the society so far as appears from our examination of the books.

In our opinion and to the best of our information and according to explanation given to us the said accounts read with notes gives a true and fair view.

i) In the case of Balance Sheet of the State of Affairs of the above named society as at 31-03-2016

And

ii) In the case of the Income and Expenditure Account of the EXCESS OF EXPENDITURE OVER INCOME for the year ended 31st March, 2016.

FRN-018829

For LUHARUKA & ASSOCIATES CHARTERED ACCOUNTANTS (FRN:- 1882S)

Place: Secunderabad

Date: 03-09-2016

(RAMESH CHAND JAIN)

(RARTNER) (M NO. 023019)

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# SHARE INDIA Mediciti Buildings, Ghanpur Village, Medchal Mandal, R R District BALANCE SHEET AS AT 31 st March,2016

|  | SCH.NO      |                               | As At 31.03.16    |                             | As At 31.03.15 |
|--|-------------|-------------------------------|-------------------|-----------------------------|----------------|
| Source of Funds  |             |                               | Amount<br>(Rs)    |                             | Amount<br>(Rs) |
| Capital Fund   | 1           |                               | 17555073          |                             | 23228595       |
| Total  |             |                               | 17555073          |                             | 23228595       |
| Application of Funds   |             |                               |                   |                             |                |
| Fixed Assets   | 2           |                               |                   |                             |                |
| Gross Block<br>Less: Depreciation<br>Net Block<br>Capital work in progress |             | 22826669<br>15104261          | 7722408<br>411294 | 20691460<br>7683773         | 13007687       |
| Current Assets:  |             |                               |                   |                             |                |
| Cash and Bank Balances<br>Loans and Advances<br>Other Current assets       | 3<br>4<br>5 | 27047247<br>1611892<br>323471 |                   | 16910366<br>623926<br>59749 |                |
|  |             | 28982610                      |                   | 17594041                    |                |
| Less:  |             |                               |                   |                             |                |
| Current Liabilities and Provisions<br>Net Current Asset                    | 6           | 19561239                      | 9421371           | 7373133                     | 10220908       |
| Total  |             |                               | 17555073          |                             | 23228595       |

For LUHARUKA & ASSOCIATES CHARTERED ACCOUNTANTS FRN 01882S

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CHARTERED ACCOUNTANTS FRN-01882S

(RAMESHCHAND JAIN)

PARTNER M No. 023019

Place: Hyderabad Date:03.09.2016 For SHARE INDIA

(Dr.V.Malakonda Reddy

(Dr.V.Malakonda Reddy Secretary



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# Mediciti Buildings, Ghanpur Village, Medchal Mandal, R R District Income And Expenditure Account for the year ended 31st March 2016

|  | SCH.NO                   | 31.03.16  | 31.03.15   |
|--|--------------------------|---|--|
| INCOME:  |                          | Amount<br>(Rs)                                      | Amount<br>(Rs)                                     |
| Donations<br>Grants<br>Other Income  | 7                        | 7598085<br>100366616<br>1094176                     | 926558;<br>8161174;<br>969048                      |
| Total  |                          | 109058877   | 91846377   |
| EXPENDITURE:   |                          |   |  |
| Operating Expenses<br>Personnel Expenses<br>Power & fuel<br>Program expenses<br>Other Expenses | 8<br>9<br>10<br>11<br>12 | 325032<br>33201311<br>305966<br>67601609<br>5877993 | 19997<br>14972785<br>579739<br>59889181<br>5784370 |
| Total  |                          | 107311911   | 81246072   |
| Excess of Income over Expenditure before Depreciation Less: Depreciation                       |                          | 1746966<br>3152498                                  | 10600305<br>785474                                 |
| Excess of Expenditure over Income<br>Fransferred to Capital Account                            |                          | 1405532   | -9814831   |

NOTES TO ACCOUNTS
As Per our report of even date attached

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For LUHARUKA & ASSOCIATES CHARTERED ACCOUNTANTS

FRN 01882S/

(RAMESHCHAND JAIN)

PARTNER M No. 023019

Place: Hyderabad Date:03.09.2016

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For SHARE INDIA

(Dr.V.Malakonda Reddy

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Secretary



#### NOTES TO ACCOUNTS

 Depreciation has been provided on Straight Line Method taking the useful life of assets as mentioned below:

Name of the block Useful life (in Years) Building 30 Electrical fittings 10 Furniture & Fixtures 10 Vehicle 08 Medical Equipment 05 Office Equipment 05 Computers and Printers 03

- 2. Previous year's figures have been regrouped wherever necessary.
- Un Secured Loans & Advances and Sundry Creditors, Sundry Debtors balances are subject to Confirmation.
- 4. In projects when grant received, income has been accounted to the extent of expenditure and depreciation. Any excess grant received is shown as advance grant received under "Current liabilities and provisions"

### SIGNIFICANT ACCOUNTING POLICIES:

#### 1. GENERAL:

The accounts are prepared on Historical Cost Convention and in accordance with normal accepted standards.

## 2. RESEARCH AND DEVELOPMENT EXPENDITURE:

Revenue expenditure is charged to income and expenditure account and capital Expenditure is added to the cost of Fixed Assets in the year in which it is incurred.

#### 3. FIXED ASSETS:

All Fixed assets are stated at cost less depreciation.

4. The accounts are prepared on the basis of accrual system of accounting.

For LUHARUKA & ASSOCIATES CHARTERED ACCOUNTANTS

FRN 01882S

(RAMESHCHAND JAIN)

PARTNER M No. 023019

Place: Hyderabad Date: 03.09.2016

Date: 03.09.20

For SHARE INDIA

(Dr.V.Malakonda Reddy)

Secretary



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|                   |   |  | Mediciti Bu                 | ildings, Ghanpur Vi  | llage, Medchal Man                                 | dal, R R District  |                                 |                                    |                                    |  |  |
|-------------------|---|--|-----------------------------|--|--|--|---------------------------------|------------------------------------|------------------------------------|--|--|
|                   |   | Fixed Ass  | ets schedule                | forming part   | of Balance Sh                                      | eet for the y  | ear ended 3:                    | lst March                          | 2016                               |  |  |
|                   | AS AT   | GROS   | SS BLOCK                    |  |  | DEPRECIA   | TION                            | Evidence -                         |                                    |  |  |
| PARTICULARS       | 01.04.15  | ADDITION   | Written<br>off/Deletio<br>n | AS AT  | UPTO   | FOR THE  | Prior                           | WITH                               | UPTO                               | AS AT  | AS AT  |
|                   | Original  |  |                             | 31.03.16   | 31.03.15   | YEAR   | YEAR TFR<br>to Capital<br>Fund  | DRAWI                              | 31 03 16                           | 21.02.16   |  |
|                   | Cost  |  |                             |  |  |  |                                 | 511002                             | 31.03.10                           | 31.03.10   | 31.03.15                                       |
| LAND              | 481849  |  |                             | 401040   |  |  |                                 |                                    |                                    |  |  |
| BOREWELL          |   |  |                             |  |  |  |                                 |                                    |                                    | 481849   | 481849   |
|                   |   |  |                             |  |  |  |                                 |                                    | 15400                              | 11200  | 12611  |
|                   |   |  |                             |  | 897705   | 247495   | 146809                          |                                    | 1292009                            | 1286666  | 1680970  |
|                   |   |  |                             | 9985826  | 2631447  | 2177655  | 3235067                         |                                    | 8044168                            | 1941658  | 5714770  |
|                   |   | 00000  |                             | 2442328  | 747085   | 274176   | 234951                          |                                    | 1256212                            |  | 1659243  |
|                   |   |  |                             | 1987790  | 665652   | 117827   |                                 |                                    | 783479                             |  | 920038   |
|                   | 3406594   |  |                             | 3406594  | 1750096  | 185771   |                                 |                                    |                                    |  |  |
| MEDICAL EQUIPMENT | 1859507   | 57500  |                             | 1917007  | 977799   |  | 651164                          |                                    |                                    |  | 1656498  |
| TOTAL             |   |  |                             |  |  | 1.0103   | 031104                          |                                    | 1///126                            | 139881   | 881708   |
| TOTAL             | 20691460  | 2135209  | 0                           | 22826669   | 7683773  | 3152497  | 4267991                         | 0                                  | 15104261                           | 7722408  | 13007687                                       |
|                   | PARTICULARS  LAND BOREWELL VEHICLES OFFICE EQUIPMENT FURNITURE & FIXTURES BUILDING-RHC BUILDING(Research Center) MEDICAL EQUIPMENT  TOTAL | PARTICULARS         01.04.15           Original Cost           LAND         481849           BOREWELL         26600           VEHICLES         2578675           OFFICE EQUIPMENT         8346217           FURNITURE & FIXTURES         2406328           BUILDING-RHC         1585690           BUILDING (Research Center)         3406594           MEDICAL EQUIPMENT         1859507 | AS AT   GROSS               | AS AT GROSS BLOCK  PARTICULARS  O1.04.15 ADDITION  Original  Cost  LAND  481849  BOREWELL  26600  VEHICLES  2578675  OFFICE EQUIPMENT  FURNITURE & FIXTURES  BUILDING-RHC  BUILDING(Research Center)  MEDICAL EQUIPMENT  1859507  57500  Written  off/Deletio  n  101.04.15 ADDITION  101.04.1 | AS AT GROSS BLOCK    Mritten off/Deletio n   AS AT | AS AT   GROSS BLOCK   Written off/Deletio   AS AT   UPTO | AS AT   GROSS BLOCK   DEPRECIAN | AS AT   GROSS BLOCK   DEPRECIATION | AS AT   GROSS BLOCK   DEPRECIATION | PARTICULARS  O1.04.15 ADDITION  Original  Cost  LAND  481849  BOREWELL  26600  VEHICLES  2578675  OFFICE EQUIPMENT  8346217  1639609  OFFICE EQUIPMENT  BUILDING-RHC  DEPRECIATION  O1.04.15 ADDITION  AS AT  O1.04.15 ADDITION  AS AT  OTIGINAL  Written off/Deletio off/Dele | AS AT   GROSS BLOCK   DEPRECIATION   NET BLOCK |







## Mediciti Buildings, Ghanpur Village, Medchal Mandal, R R District Schedules forming part of Balance sheet as at 31 st March,2016

|   | As at 31.03.16 | As at 31.03.15 |
|---|----------------|----------------|
|   | (Rs)           | (Rs)           |
| SCHEDULE: 1   |                |                |
| CAPITAL FUND:   |                |                |
| Balance as Per Last Balance sheet<br>Less : Prior Year depreciation(where | 23228595       | 13413764       |
| useful life is over) Less : Excess of expenditure over                    | 4267990        |                |
| Income for the year   | 1405532        | -9814831       |
| TOTAL   | 17555073       | 23228595       |
|   |                |                |
|   | (Rs)           | (Rs)           |
| SCHEDULE 3:   |                |                |
| CASH & BANK BALANCES:   |                |                |
| Cash on Hand  | 48446          | 18071          |
| Cash at Bank  | 12486880       | 613149         |
| FDR with Bank   | 9012207        | 2666009        |
| Cash at Bank in FC Account  | 5451731        | 7516874        |
| Cash at Bank (Currrent Account)   | 47982          | 6096262        |
| TOTAL   | 27047247       | 16910366       |

|  | (Rs)    | (Rs)   |
|--|---------|--------|
| SCHEDULE 4:  |         |        |
| LOANS, ADVANCES AND DEPOSITS: (Unsecured & Considered Goods) |         |        |
| Advances   | 978849  | 43544  |
| TDS Receivable   | 227043  | 174382 |
| Deposits   | 406000  | 406000 |
| TOTAL  | 1611892 | 623926 |

|                         | (Rs)   | (Rs)  |
|-------------------------|--------|-------|
| SCHEDULE 5:             |        |       |
| OTHER CURRENT ASSETS :  |        |       |
| Interest Accrued on FDR | 323471 | 59749 |
| TOTAL                   | 323471 | 59749 |

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# Mediciti Buildings, Ghanpur Village, Medchal Mandal, R R District Schedules forming part of Balance sheet as at 31 st March,2016

|                                  | As at 31.03.16 | As at 31.03.15 |
|----------------------------------|----------------|----------------|
|                                  | (Rs)           | (Rs)           |
| SCHEDULE 6:                      |                |                |
| Current Liabilities & Provisions |                |                |
| Out standing Expenses            | 1045295        | 228442         |
| Sundry Creditors                 | 1402000        | 115329         |
| Grant received in advance        | 9863983        | 0              |
| Other Current Liabilities        | 7249961        | 7013297        |
| TDS Payable                      | 0              | 16065          |
| TOTAL                            | 19561239       | 7373133        |

| COUEDINE 7.                          | (Rs)    | (Rs)   |
|--------------------------------------|---------|--------|
| SCHEDULE 7:                          |         |        |
| Other Income:                        |         | 1-0    |
| Interest on FDR (TDS Receivable CY - |         |        |
| Rs.52661/- PY Rs.23839/-)            | 540857  | 237617 |
| Bank Interest S.B a/c                | 548819  | 326406 |
| Profit on sale of asset              |         | 17659  |
| Other Income                         | 4500    | 387366 |
| TOTAL                                | 1094176 | 969048 |

| COLLEGE OF             | (Rs)   | (Rs)  |
|------------------------|--------|-------|
| SCHEDULE 8:            |        |       |
| Operating expenditure: |        |       |
| Consumables            | 325032 | 19997 |
| TOTAL                  | 325032 | 19997 |

|                          | (Rs)     | (Rs)     |
|--------------------------|----------|----------|
| SCHEDULE 9:              |          |          |
| Personnel expenses       |          |          |
| Salaries and Wages       | 29873604 | 14701162 |
| Other personnel expenses | 617671   | 65233    |
| Staff Gratuity           | 2434500  | 0        |
| PF Employer contribution | 275536   | 206390   |
| TOTAL                    | 33201311 | 14972785 |

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# Mediciti Buildings, Ghanpur Village, Medchal Mandal, R R District Schedules forming part of Balance sheet as at 31 st March,2016

|                             | As at 31.03.16 | As at 31.03.15 |
|-----------------------------|----------------|----------------|
|                             | (Rs)           | (Rs)           |
| SCHEDULE 10:                |                |                |
| Power and Fuel:             |                |                |
| Electricity & Fuel expenses | 305966         | 579739         |
| TOTAL                       | 305966         | 579739         |

| COLLEGIA                        | (Rs)     | (Rs)     |
|---------------------------------|----------|----------|
| SCHEDULE 11:                    |          |          |
| Program Expenes                 |          |          |
| Programmer charges              | 6546423  | 23390076 |
| Programme expenses              | 45105352 | 28109415 |
| Clinic expenses                 | 0        | 47410    |
| Conveyance &Travelling expenses | 15949834 | 8342280  |
| TOTAL                           | 67601609 | 59889181 |

|                           | (Rs)    | (Rs)    |
|---------------------------|---------|---------|
| SCHEDULE 12:              | (NO)    | (173)   |
| Other Expenses:           |         |         |
| Bank Charges              | 64978   | 38091   |
| Audit Fees                | 165600  | 129826  |
| Conveyance and Travelling | 0       | 271452  |
| Rates and Taxes           |         | 2500    |
| Rent                      | 2707419 | 1043838 |
| Postage & Telephone       | 961204  | 887973  |
| Printing & Stationary     | 228934  | 285015  |
| Staff Welfare             | 847671  | 636589  |
| Vehicle maintainance      | 308136  | 339766  |
| Assets written off        |         | 303606  |
| General Expenses          | 594051  | 1845714 |
| TOTAL                     | 5877993 | 5784370 |

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